WHEN RECORDED MAIL
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City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

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Recorded in Official Records
of Riverside County, California

W. M. E. CORDER

FOR RECORDER'S OFFICE USE ONLY

Project: 2800 Chicago Avenue Building Permit

11189

GRANT DEED

MILTON J. CHASIN, a married man, DONALD E. HANSON, a married man, and GALE N. SEARING, a married man, DBA SUMMIT SUPPLY COMPANY, Grantors, FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All those portions of Lot 9 in Section 19, Township 2 South, Range 4 West of the Lands of the East Riverside Land Co., as shown by map on file in Book 6, Page 44 of Maps, records of San Bernardino County, California, more particularly described as follows:

Parcel 1:

BEGINNING at a point in the South line of said Lot 9 distant thereon, South 89° 13' 14" East, 281.03 feet from the southwest corner of Lot 9; said point being the beginning of a tangent curve with a radius of 93.00 feet and concaving northwesterly;

THENCE Northeasterly along said curve an arc length of 45.74 feet, through a central angle of 28° 10' 42" to a point in the northerly line of that certain parcel of land relinquished to the City of Riverside as Segment "O" as shown by map recorded in Book 3, Page 9 of State of Highway Maps, records of Riverside County; said point being the beginning of a nontangent curve with a radius of 42.00 feet and concaving southeasterly, the radial line of said non-tangent curve at said point bears North 27° 23' 56" West;

THENCE Southwesterly along said non-tangent curve an arc length of 10.77 feet, through a central angle 14° 41' 34" to the north-west corner of said parcel;

THENCE South 0° 47' 20" West, along the west line of said parcel 4.78 feet to said south line of Lot 9;

THENCE North 89° 13' 14" West, 35.17 feet to the point of beginning.

Area - 85.73 square feet

Parcel 2:

BEGINNING at the southwest corner of said Lot 9;

THENCE North 0° 47' 22" East, along the west line of said Lot 9 a distance of 392.54 feet to the southwesterly right of way line of Escondido Freeway;



THENCE South 42° 36' 29" East, 32.02 feet to a line which is parallel with and distant 22.00 feet east as measured at right angle from said west line of Lot 9;

THENCE South 0° 47' 22" West, along said parallel line 347.27 feet;

THENCE South 45" 29' 19" East, 31.83 feet to the south line of said Lot 9;

THENCE North 89° 13' 14" West, 45.00 feet to the point of beginning.

Area - 0.198 of an acre.

Dated: April 25, 1985

This Grant Deed supercedes Grant Deed dated March 18, 1985 and recorded March 29, 1985 as Instrument No. 65784, Records of Riverside County, California. The property is being regranted to the City by this instrument because the prior grant was not joined in by the wives of the record owners.

| | DONALD E. HANSON |
|--|--|
| • | GALE W. SEARING |
| Clarice Lune | Doris Chasin Wife of Milton J. Chasin as to her community property interest. Kathryn R. Hanson Wife of Donald E. Hanson as to her community property interest. |
| <u>O</u> | Carol L. Searing Wife of Gale N. Searing as to ther community Property interest. ONSENT TO RECORDATION |
| of the City Council of s | the interest in real property conveyed by the City of Riverside, California, a Municipal Scepted by the undersigned officer on behalf said City pursuant to authority conferred by said City Council adopted January 25, 1983, to recordation thereof by its duly authorized |
| STATE OF CALIFORNIA | |
| COUNTY OF Los Angeles | ss. F |
| OFFICIAL SEA! PAUL J HARDIE NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My comm. expires DEC 3, 1986 | On this |
| (NOWLEDGMENT—General—Wolco is form 233CA—Rev. 5-82 | WITNESS my hand and official seal. |
| 982 WOLCOTTS, INC. (price class 8-2) | Notary Public in and for said State. |
| | 11/89 |

